

**STUDENT APPLICATION FOR PERLMUTTER STUDENT  
LOAN PROGRAM FOR SCHOOL YEAR: 2024-2025**



Full Legal Name \_\_\_\_\_ Social Security# \_\_\_\_\_

Permanent Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ County \_\_\_\_\_

Age \_\_\_\_\_ Date of Birth \_\_\_\_\_ Email Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Parents' Marital Status:  Married  Divorced  Other \_\_\_\_\_

Type of School Attending Next Year:  College  Graduate School  Other \_\_\_\_\_

Name of School Now Attending \_\_\_\_\_

Expected Date of Graduation \_\_\_\_\_

Name of School You Plan to Attend in the Fall \_\_\_\_\_

If not yet accepted, please list schools to which you have applied \_\_\_\_\_

Planned Course of Study \_\_\_\_\_

Total Anticipated Length of Program \_\_\_\_\_ Anticipated Graduation Date \_\_\_\_\_

Anticipated Career Objective \_\_\_\_\_

How Have You Financed Your Education Up to Now? \_\_\_\_\_

Work plans (School Year, Summer) \_\_\_\_\_

Anticipated Income (School Year, Summer) \_\_\_\_\_

I certify by my signature below that I have read the policies and procedures related to applying for an accepting an interest-free student loan from Jewish Vocational Service (JVS) of MetroWest Inc. and, if awarded a loan, agree to abide by those policies and procedures in full until the loan is repaid in its entirety.

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Printed Name**

\_\_\_\_\_  
**Date**

Applications are due no later than June 1, 2024. Please send the application along with the following documents to [studentloans@jvsnj.org](mailto:studentloans@jvsnj.org). Please include your last name in the subject line.

- Official documentation of acceptance
- Proof of enrollment for the Fall semester
- Current and completed FASFA
- Applicant information sheet (this form)
- Guarantor information sheet
- Guarantor credit report from Experian
- Applicant Financial Aid worksheet
- Applicant and parent's tax return
- Children of divorced parents (please discuss with JVS)